### HIGHLANDS HOUSING AUTHORITY SUNDRY BREAKDOWN JUNE 30TH, 2017

| · · · · · · · · · · · · · · · · · · · | Budget    | Budget    |
|---------------------------------------|-----------|-----------|
|                                       | 6/30/2017 | 6/30/2016 |
|                                       |           |           |
| Publications                          | 300.00    | 300.00    |
| Dues/Subsciptions                     | 1,200.00  | 1,200.00  |
| Telephone                             | 22,000.00 | 18,000.00 |
| Tenant screening                      | 4,000.00  | 4,000.00  |
| Management Fees                       | 44,000.00 | 42,650.00 |
| Supplies                              | 13,000.00 | 12,000.00 |
| Payroll Service                       | 4,500.00  | 4,000.00  |
| Postage                               | 3,000.00  | 3,000.00  |
| Advertising                           | 2,000.00  | 2,000.00  |
| Meeting                               | 1,500.00  | 1,500.00  |
| Consulting                            | 1,500.00  | 1,500.00  |
| Total                                 | 97,000.00 | 90,150.00 |

### 2015 Adopted Appropriations Schedule

### Highlands Housing Authority

|   |  |  | Adopted Bud              | get  | Y 1 11               |
|---|--|--|--------------------------|--|----------------------|
|   | Public Housing   | Cantina 0  | Housing<br>Voucher       | Other Programs   | Total All Operations |
| OPERATING APPROPRIATIONS                      | Management   | Section 8  | voecitei                 | Other Programs   | operation:           |
| Administration                                |  |  |                          |  |                      |
|   | å  |  |                          |  | ć 110.0°             |
| Salary & Wages                                | \$ 110,970   |  |                          |  | \$ 110,97            |
| Fringe Benefits                               | 19,400   |  |                          |  | 19,40                |
| Legal   | 22,000   |  |                          |  | 22,00                |
| Staff Training                                | 6,000  | it in a  |                          |  | 6,00                 |
| Travel  | 6,000  |  |                          |  | 6,00                 |
| Accounting Fees                               | 17,870   |  | ** **                    |  | 17,87                |
| Auditing Fees                                 | 7,200  | •  |                          |  | 7,20                 |
| Miscellaneous Administration*                 | 90,150   | ·  |                          |  | 90,1                 |
| Total Administration                          | 279,590  | -  |                          | -  | 279,59               |
| Cost of Providing Services                    |  | -  |                          |  |                      |
| Salary & Wages - Tenant Services              |  |  |                          |  |                      |
| Salary & Wages - Maintenance & Operation      | 82,760   | •  | •                        |  | 82,70                |
| Salary & Wages - Protective Services          |  |  |                          | 4  | ,-                   |
| Salary & Wages - Utility Labor                |  |  |                          |  |                      |
| Fringe Benefits                               | 42,100   |  | 1 2 5                    |  | 43.14                |
| Tenant Services                               |  |  |                          |  | 42,10                |
| Utilities                                     | 3,100  |  |                          | 25   | 3,10                 |
| Maintenance & Operation                       | 262,010  | er andere er  | distriction.<br>National |  | 262,0                |
| Protective Services                           | 170,000  | 1.5  | · 1 •                    |  | 170,00               |
|   |  |  |                          |  |                      |
| Insurance                                     | 37,000   |  |                          |  | 37,0                 |
| Payment in Lieu of Taxes (PILOT)              | 26,470   |  |                          |  | 26,4                 |
| Terminal Leave Payments                       | and a  |  |                          | A STATE OF THE STA |                      |
| Collection Losses                             | 5,000  |  |                          |  | 5,00                 |
| Other General Expense                         |  |  | ÷                        |  |                      |
| Rents   | i de la companya de l |  |                          |  |                      |
| Extraordinary Maintenance                     |  | and the second of the second o |                          |  |                      |
| Replacement of Non-Expendible Equipment       | 5,000  |  |                          |  | 5,00                 |
| Property Betterment/Additions                 | •  |  | 1                        |  | 2,0                  |
| Miscellaneous COPS*                           |  | Pages. A<br>Antique  |                          |  |                      |
| Total Cost of Providing Services              | 633,440  | <del></del>  | <del></del>              |  | £22.44               |
| et Principal Payments on Debt Service in Lieu | V  |  | Section Control          |  | 633,44               |
| Depreciation                                  |  |  |                          |  |                      |
| Total Operating Appropriations                | 913,030  | and the second second  | endere in the solution   | 200 May 12 May 12 15   | 040.00               |
| ON-OPERATING APPROPRIATIONS                   | 913,030  | ·— ·-— <u>-</u> -  |                          |  | 913,03               |
| et Interest Payments on Debt                  | e de la companya de  | Same and the second second second  | Section 1                |  |                      |
|   |  |  |                          | 20mm (20mm) 15mm (20mm)  |                      |
| perations & Maintenance Reserve               |  | 1.   |                          |  |                      |
| enewal & Replacement Reserve                  |  |  |                          |  |                      |
| unlcipality/County Appropriation              | 5  | . 57 %   |                          |  |                      |
| her Reserves                                  | · 4.   | <u> </u>   |                          | 1.3.   |                      |
| Total Non-Operating Appropriations            |  | -  |                          |  |                      |
| TAL APPROPRIATIONS                            | 913,030  | -  | •                        | -  | 913,03               |
| CUMULATED DEFICIT                             |  |  | 1.1.                     |  | -                    |
| TAL APPROPRIATIONS & ACCUMULATED              |  |  |                          | **   |                      |
| FICIT   | 913,030  | -  | _                        |  | 913,03               |
| RESTRICTED NET POSITION UTILIZED              |  |  |                          |  |                      |
| inicipality/County Appropriation              |  | -  | _                        | =  |                      |
| ner   |  |  |                          | orani ing sa   |                      |
| tci   |  | and the second second  |                          | · · · · · · · · · · · · · · · · · · ·  |                      |
| Total Unrestricted Net Position Utilized      | ·····  |  |                          |  |                      |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 45,651.50 \$ - \$ - \$ 45,651.50

## 5 Year Debt Service Schedule - Principal

### Highlands Housing Authority

| NET PRINCIPAL | TOTAL PRINCIPAL<br>LESS: HUD SUBSIDY | Debt Issuance #2 Cebt Issuance #3 Sebt Issuance #4 | Debt Leveraging.              |                                |                         |
|---------------|--------------------------------------|--|-------------------------------|--------------------------------|-------------------------|
| to            | 30,000<br>30,000                     |  | \$ 30,000                     | Current Year (2015)            |                         |
| <b>₩</b>      | 30,000                               |  | \$ 30,000                     | 2016                           |                         |
| - · ·         | 30,000<br>30,000                     |  | \$ 000,00                     | 2017                           | FISCOLY                 |
|               | 40,000<br>:40,000                    |  | 40,000 \$                     | 2018                           | FISCAL YEAR BEGINNING I |
| ر.<br>ا       | 30,000<br>30,000                     |  | \$ 000,06                     | 2019                           | ר                       |
| ۶ -           | 35,000 :                             |  | 35,000 \$                     | 2020                           |                         |
|               | 40,000<br>40,000                     |  | 30,000 \$ 35,000 \$ 40,000 \$ | 2021                           |                         |
| \$            | 180,000<br>180,000                   |  | \$ 000,000 \$                 | Thereafter                     |                         |
| ν.            | 335,000<br>000,288                   |  | \$ 385,500                    | Total Principal<br>Outstanding |                         |

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|   |                     | Moody's          |  |
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|   |                     | Standard & Poors |  |

## 5 Year Debt Service Schedule - Interest

### Highlands Housing Authority

LESS: HUD SUBSIDY
NET INTEREST

TOTAL INTEREST

Debt Leveraging
Debt Issuance #2
Debt Issuance #3
Debt Issuance #4

## 2016 Net Position Reconciliation

For the Period

July 1, 2016

to

June 30, 2017

Highlands Housing Authority

|                      | 4   |
|----------------------|---|
| 688,471              | PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR (4) |
|                      | Total Unrestricted Net Position Utilized in Proposed Budget         |
|                      | Appropriation to Municipality/County (3)                            |
|                      | Unrestricted Net Position Utilized in Proposed Capital Budget       |
|                      | Unrestricted Net Position Utilized to Balance Proposed Budget       |
| 688,471              | UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET      |
|                      | Plus: Other Adjustments (attach schedule)                           |
| 69,250               | Plus: Estimated Income (Loss) on Current Year Operations (2)        |
|                      | Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)  |
| 460,936              | Plus: Accrued Unfunded Pension Liability (1)                        |
|                      | Less: Other Designated by Resolution                                |
|                      | Less: Designated for Rate Stabilization                             |
|                      | Less: Designated for Non-Operating Improvements & Repairs           |
| 158,285              | Total Unrestricted Net Position (1)                                 |
|                      | Less: Other Restricted Net Position (1)                             |
|                      | Less: Restricted for Debt Service Reserve (1)                       |
| 2,529,370            | Less: Invested in Capital Assets, Net of Related Debt (1)           |
| 2,687,655            | TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)                    |
| Total All Operations |   |
| oposen manger        | [:  |
| Proposed Rudget      | Pr  |

- (1) Total of all operations for this line item must agree to audited financial statements.
- (2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.
- (3) Amount may not exceed 5% of total operating appropriations. See calculation below. Maximum Allowable Appropriation to Municipality/County
- (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit. including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

48,948

### 2016/2017 HIGHLANDS

(Name)

# HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

### 2016/2017 CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

### **HIGHLANDS**

(Name)

|      | FISCAL  | YEAR:           | FROM:          | 7/1/2016                              | TO:      | 6/30/2017   |                   |
|------|---|-----------------|----------------|---------------------------------------|----------|---|-------------------|
| Ann  | It is hereby contrue copy of the Capital ual Budget, by the government day of | Budget/F        | rogram appro   | ved, pursuant to                      | N.J.A.C  | t/Program annexed. 5:31-2.2, along wouthority, on the | hereto<br>ith the |
|      |   |                 |                | OR                                    |          |   |                   |
| have | It is hereby ce elected <u>NOT</u> to adop A.C. 5:31-2.2 for the              | t a Capit       | al Budget /Pr  | rogram for the a                      | foresaid | fiscal year, pursu                                    | hority<br>ant to  |
|      | Officer's Signature:  | <del>-</del> ], |                |                                       |          |   | ]                 |
|      | Name:   | DOUG            | W<br>Das dzema |                                       |          |   |                   |
|      | Title:  |                 | JTIVE DIRE     | TOP                                   |          |   | 1                 |
|      | Address:  | 1               | ORE DRIVE      |                                       |          |   |                   |
|      | Phone Number:   | 732-872         | 2-2022         | Fax Number                            | 732      | -291-8743   | 1                 |
|      | E-mail address  | hapado          | ug@aol.com     | · · · · · · · · · · · · · · · · · · · |          |   | ]                 |

### 2016 CAPITAL BUDGET/PROGRAM MESSAGE

### **Highlands Housing Authority**

(Name)

FISCAL YEAR:

FROM:

7/01/2016

TO:

6/30/2017

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

- 1. Has the Capital Budget/Program been prepared in consultation with or reviewed by, the local and county planning board(s), governing body(ies), or other affected governmental entity(ies) of the jurisdiction(s) served by the Housing Authority?
- 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?
- 3. Has the Housing Authority prepared a long-term (10-20 years) infrastructure needs assessment?
- 4. Are any of the capital projects/project financings being undertaken in a community that has a State Plan designated center? If so, please describe the relationship of same to the center's goals and objectives.
- 5. Describe the impact on the schedule of rents and/or user charges if the proposed capital projects are undertaken. Indicate the impact on current and future year's schedules.
- 6. Have the projects been reviewed and approved by HUD?

Add additional sheets if necessary.

### 2016 Proposed Capital Budget

### Highlands Housing Authority

For the Period July 1, 2016 to

June 30, 2017

| TOTAL PROPOSED CAPITAL BUDGET | None Project B Description Project C Description Project D Description Project E Description Project F Description Project G Description |                      |                        |           |                 |
|-------------------------------|--|----------------------|------------------------|-----------|-----------------|
| \$ -                          | <b>*</b>   | Cost                 | <b>Estimated Total</b> |           |                 |
| <b>₹</b>                      |  | Position Utilized    | Unrestricted Net       |           |                 |
| \$                            |  | Reserve              | Replacement            | Renewal & | Fun             |
| \$ - \$                       |  | Authorization Ca     | Debt                   |           | Funding Sources |
| - \$                          |  | ation Capital Grants |                        |           |                 |
| _                             |  | Sources              | Other                  | ,         |                 |

amount of all projects on single line and enter "See Attached Schedule" instead of project description. Enter brief description of up to seven projects above. For more than seven budgeted projects, please attach additional schedules. Input total

## 5 Year Capital improvement Plan

| - \$      | - \$ | \$ . \$                  | \$ -                                      | \$                              | \$                   | TOTAL  |
|-----------|------|--------------------------|---|---------------------------------|----------------------|--|
|           |      |                          |   | φ.                              | φ.                   | None Project B Description Project C Description Project D Description Project E Description Project F Description Project F Description |
| 2020 2021 | 2019 | 2018 2                   | 2017                                      | Current Year<br>Proposed Budget | Estimated Total Cost |  |
|           | in   | Fiscal Year Beginning in |   |                                 |                      |  |
|           | -    | June 30, 2017            | Highlands Housing Authority<br>1, 2016 to | Highlands Ho<br>July 1, 2016    | For the Period       |  |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

TOTAL

# 5 Year Capital Improvement Plan Funding Sources

For the Period

Highlands Housing Authority
July 1, 2016 to

6

June 30, 2017

| None  None  Project B Description Project C Description Project E Description Project E Description Project F Description Project G Description  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$  |                       | Estimated Total | Unrestricted Net  | Renewal & Replacement | Debt          |                |               |
|---|-----------------------|-----------------|-------------------|-----------------------|---------------|----------------|---------------|
| None \$ Project B Description Project C Description Project D Description Project E Description Project F Description Project G Description Project G Description \$ - \$ - \$ - \$ - \$ - \$ - \$  |                       | Cost            | Position Utilized | Reserve               | Authorization | Capital Grants | Other Sources |
| Project B Description Project C Description Project D Description Project E Description Project F Description Project G Description Project G Description  \$ - \$ - \$ - \$ - \$ - \$  | None                  | \$              |                   |                       |               |                |               |
| Project C Description Project D Description Project E Description Project F Description Project G Description Project G Description  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$  | Project B Description | 1               |                   |                       |               |                |               |
| Project D Description Project E Description Project F Description Project G Description Project G Description  \$ - \$ - \$ - \$ - \$ - \$  | Project C Description |                 |                   |                       |               |                |               |
| Project E Description Project F Description Project G Description  S - \$ - \$ - \$ - \$ - \$   | Project D Description |                 |                   |                       |               |                |               |
| Project F Description Project G Description  S - \$ - \$ - \$ - \$ - \$   | Project E Description | •               |                   |                       |               |                |               |
| Project G Description         -         \$         - | Project F Description | ı               |                   |                       |               |                |               |
| )TAL \$ - \$ - \$ - \$ - 5  | Project G Description |                 |                   |                       |               | . •            |               |
|   | OTAL                  | \$              | \$                | ٠                     | \$            | ٠,             | \$  <br>      |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

TOTAL

### RESOLUTION AUTHORIZING SUBMISSION OF THE FY 2016/2017 BUDGET TO THE STATE OF NEW JERSEY DEPARTEMENT OF COMMUNITY AFFAIRS.

This Resolution shall take effect immediately.

| Date of Ado | ption: | March | 22, | 2016 |
|-------------|--------|-------|-----|------|
|-------------|--------|-------|-----|------|

| MOVED/SECONDED:                  |          |  |
|----------------------------------|----------|--|
| Resolution moved by Commissioner | Williams |  |

Resolution seconded by Commissioner Kane

| FY16-021              | Ayes | Nays | Absent | Abstain |
|-----------------------|------|------|--------|---------|
|                       |      |      |        |         |
| Commissioner Kane     | Х    |      |        |         |
| Commissioner Rugg     |      |      | X      |         |
| Commissioner Tkoch    | X    |      |        |         |
| Commissioner O'Neil   |      |      | X      |         |
| Commissioner Francy   |      |      | X      |         |
| Commissioner Williams | X    |      |        |         |
| Chairperson Miller    | X    |      |        |         |

The foregoing is a true copy of a Resolution ratified and adopted at a Regular Meeting of the Housing Authority of the Borough of Highlands, New Jersey, duly called and held on the 22<sup>nd</sup> day of March, 2016.

### FY16-029 RESOLUTION ADOPTING THE ANNUAL BUDGET FOR FY 2017

| MOVED/SECONDED:                     |       |  |
|-------------------------------------|-------|--|
| Resolution moved by Commissioner    | Kane  |  |
| Resolution seconded by Commissioner | Tkoch |  |
|                                     |       |  |

### **VOTE:**

|                       | Ayes | Nays | Absent | Abstain |
|-----------------------|------|------|--------|---------|
| FY16-029              |      |      |        |         |
| Commissioner Kane     | X    |      |        |         |
| Commissioner Rugg     | X    |      |        |         |
| Commissioner Tkoch    | X    |      |        |         |
| Commissioner O'Neil   |      |      | X      |         |
| Commissioner Francy   | X    |      |        |         |
| Commissioner Williams | X    |      |        |         |
| Chairperson Miller    | X    |      |        |         |

The foregoing is a true copy of a Resolution adopted at a Regular Meeting of the Housing Authority of the Borough of Highlands, New Jersey, duly called and held on the 28<sup>th</sup> day of June, 2016.

DOUGLAS G. DZEMA Executive Director