

**HOUSING AUTHORITY OF THE BOROUGH OF HIGHLANDS**

**AGENDA**  
***Annual Board Meeting***

May 28, 2025  
5:00 p.m.

Call to Order .....*Chairperson*

Pledge of Allegiance

1) Reading of Meeting Notice .....*Chairperson*

2) Roll Call .....*Chairperson*

3. Discussion Items

A. Election of Officers for the term 7/1/25 – 6/30/26

*Attorney* (1) Chairperson .....

*Chairperson* (2) Vice Chairperson .....

*Chairperson* (3) Treasurer .....

Adjournment